# Advance®

**ACCEPTED** 

FOR REGISTRATION

JULY 25 2017

New York State Department of Environmental Conservation Division of Materials Management Pesticide Product Registration

## Granular Carpenter Ant Bait

**KILLS:** Carpenter Ants and many common varieties of ants such as Acrobat, Argentine, Bigheaded, Crazy, Field, Fire, Harvester, Lasius, Little Black, Odorous House, Pavement, Pharaoh, and Thief Ants

FOR USE IN AND AROUND: Commercial and Other Structures, Food Storage Areas, Golf Courses, Homes, Hotels, Inedible Product Areas of Meat Packing Plants, Lawns, Motels, Non-food/feed Areas of Commercial Buildings, Non-occupied Patient Areas of Hospitals and Nursing Homes, Parks, Residential Areas, Schools, Supermarkets, Turf, and Warehouses

#### **ACTIVE INGREDIENT:**

Abamectin* B₁		0.011%
OTHER INGREDIENTS:		99.989%
<b>TOTAL:</b>		100.000
*U.S. Pat. 4,310,519	EPA Reg. No. 499-370	<b>EPA Est. No. 7969-M0-1</b>

**KEEP OUT OF REACH OF CHILDREN** CAUTION/PRECAUCION

Si usted no entiende la etiqueta, busque a alguien para que se la explique a usted en detalle. (If you do not understand the label, find someone to explain it to you in detail.)

Refer to full label for First Aid, Precautionary Statements, Directions For

Use, Conditions of Sale and Warranty, and state-specific use site restrictions.

In case of an emergency endangering life or property involving this product, call day or night 1-800-832-HELP (4357).

**NET WEIGHT: 8 OUNCES** 



**BASF Corporation** 26 Davis Drive Research Triangle Park, NC 27709

81040295 NVA 2016-05-420-0605 Product of U.S.A.



FIRST AID		
If swallowed	<ul> <li>Call a poison control center or doctor immediately for treatment advice.</li> <li>Have person sip a glass of water if able to swallow.</li> <li>DO NOT induce vomiting unless told to do so by a poison control center or doctor.</li> <li>DO NOT give anything to an unconscious person.</li> </ul>	
If on skin or clothing	<ul> <li>Take off contaminated clothing.</li> <li>Rinse skin immediately with plenty of water for 15 to 20 minutes.</li> <li>Call a poison control center or doctor for treatment advice.</li> </ul>	
If in eyes	<ul> <li>Hold eyes open and rinse slowly and gently with water for 15 to 20 minutes.</li> <li>Remove contact lenses, if present, after the first 5 minutes; then continue rinsing eyes.</li> <li>Call a poison control center or doctor for treatment advice.</li> </ul>	
HOTLINE NUMBER		

Have the product container or label with you when calling a poison control center or doctor, or going for treatment. You may also contact BASF Corporation for emergency medical treatment information: 1-800-832-HELP (4357).

### **Precautionary Statements**

#### **Hazards to Humans and Domestic Animals**

**CAUTION.** Harmful if swallowed or absorbed through the skin. Avoid breathing dust. Avoid contact with eyes, skin, or clothing. Wash thoroughly with soap and water after handling. **DO NOT** contaminate kitchen utensils with this product. Pets may be attracted to this product.

#### **Environmental Hazards**

This pesticide is toxic to fish and wildlife. **DO NOT** apply directly to water, to areas where surface water is present, or to intertidal areas below the mean high water mark. **DO NOT** contaminate water when disposing of equipment washwaters.

### **Directions For Use**

It is a violation of federal law to use this product in a manner inconsistent with its labeling.

This is a ready-to-use product for use in controlling numerous ants both indoors and outdoors. This bait formulation combines a mixture of foods and the delayed action insecticide, abamectin. This insecticide acts to reduce the population of worker ants and can cause an immediate halt in egg production resulting in colony elimination.

In order to ensure access to bait, avoid the use of repellent insecticides or sprays on or near this product. Nonrepellent insecticides such as dinotefuran, chlorfenapyr, and fipronil may be used in conjunction with this product.

## STORAGE AND DISPOSAL

**DO NOT** contaminate water, food, or feed by storage or disposal.

#### **Pesticide Storage**

Always store pesticides in the original container. Store in a cool, dry area away from heat or open flame, in an area that is inaccessible to children and animals.

#### **Pesticide Disposal**

Waste resulting from use of this product may be disposed of onsite or at an approved waste disposal facility. If these wastes cannot be disposed of according to label instructions, contact your State Pesticide or Environmental Control Agency, or the Hazardous Waste representatives at the nearest EPA Regional Office for guidance.

#### **Container Handling**

Nonrefillable container. DO NOT reuse or refill this container. If empty: Place in trash or offer for recycling if available. If partly filled: Call your local solid waste agency for disposal instructions.

#### In Case of Emergency

In case of large-scale spill of this product, call:

• CHEMTREC 1-800-424-9300

BASF Corporation 1-800-832-HELP (4357)

In case of medical emergency regarding this product, call:

- Your local doctor for immediate treatment
- Your local poison control center (hospital)
- BASF Corporation 1-800-832-HELP (4357)

### **Outdoor Applications**

Reapply as necessary but not sooner than 30 days after last application. **DO NOT** apply more than 4 pounds of product per acre per year. **DO NOT** apply more than 0.00044 pounds of abamectin per acre per year.

#### **Broadcast Application**

Use this product at a rate of 1 pound per acre. This is equivalent to approximately 1.8 ounces per 5,000 square feet or 0.4 ounce per 1,000 square feet (1 tablespoon equals approximately 0.3 ounce of bait). Apply the product as uniformly as possible.

#### **Around Structures**

Lightly sprinkle evenly at a rate of 0.3 ounce per 100 linear feet in a band approximately 1 to 2 feet wide around the foundation of the building. Treat visible trails with approximately 1 ounce of product.

#### **Individual Colony Treatment**

Use 1.5 to 3 ounces of product per colony.

### **Indoor Applications**

**DO NOT** use in the food/feed areas of food/feed handling establishments, restaurants, or other areas where food is commercially prepared or processed. **DO NOT** use in serving areas while food is exposed or facility is in operation. Serving areas are areas where prepared foods are served such as dining rooms but excluding areas where foods may be prepared or held.

In the home, all food processing surfaces and utensils should be covered during treatment or thoroughly washed before use. Exposed food should be covered or removed. Non-food areas are areas such as garbage rooms, lavatories, floor drains (to sewers), entries and vestibules, offices, locker rooms, machine rooms, boiler rooms, garages, mop closets, and storage (after canning or bottling).

#### **Locate Ant Activity**

Follow ants back to voids. Apply bait to crevices or voids where ants are active. Use up to 5 tablespoons per treatment site in a heavily traveled area. Use less in areas with less activity or if the treatment site will not hold that much. Use a large **Centrobulb®** puffer or other appropriate application device to place bait in crevices or voids. Enlarging the void's opening may be required. **DO NOT** contaminate kitchen utensils with this product.

#### **To Treat Plumbing Voids with Known Ant Activity**

Obtain access to void and place up to 5 tablespoons inside the plumbing void. Place bait where it will remain dry. **DO NOT** contaminate kitchen utensils with this product.

# Utilities (such as above ground transformers, in-ground utility boxes, pedestal boxes, etc.)

If Fire ants are nesting or traveling inside utility boxes, place 5 to 7 tablespoons for lighter infestations or up to 3 ounces for heavy infestations on the ground or open floor area of the utility box. Placement should be made so bait stays dry and does not contact any equipment. **DO NOT** contaminate kitchen utensils with this product.

#### **Conditions of Sale and Warranty**

The **Directions For Use** of this product reflect the opinion of experts based on field use and tests. The directions are believed to be reliable and must be followed carefully. However, it is impossible to eliminate all risks inherently associated with the use of this product. Ineffectiveness or other unintended consequences may result because of such factors as environmental conditions. presence of other materials, or use of the product in a manner inconsistent with its labeling, all of which are beyond the control of BASF CORPORATION ("BASF") or the Seller. To the extent consistent with applicable law, all such risks shall be assumed by the Buyer. BASF warrants that this product conforms to the chemical description on the label and is reasonably fit for the purposes referred to in the **Directions For Use**, subject to the inherent risks, referred to above. TO THE EXTENT CONSISTENT WITH APPLICABLE LAW: (A) BASF MAKES NO OTHER WARRANTIES EXPRESS OR IMPLIED. INCLUDING WARRANTIES OF FITNESS FOR PARTICULAR PURPOSE OR MERCHANTABILITY. (B) BUYER'S EXCLUSIVE REMEDY AND BASF'S AND SELLER'S EXCLUSIVE LIABILITY. WHETHER IN CONTRACT. TORT. NEGLIGENCE, STRICT LIABILITY, OR OTHERWISE, SHALL BE LIMITED TO REPAYMENT OF THE PURCHASE PRICE OF THE PRODUCT, AND (C) BASF AND THE SELLER DISCLAIM ANY LIABILITY FOR CONSEQUENTIAL, INCIDENTAL. SPECIAL OR INDIRECT DAMAGES RESULTING FROM THE **USE OR HANDLING OF THIS PRODUCT.** BASF and the Seller offer this product, and the Buyer and User accept it, subject to these Conditions of Sale and Warranty which may be varied only by agreement in writing signed by a duly authorized representative of BASF. PCS915

**Advance** is a registered trademark of BASF. **Centrobulb** is a registered trademark of the Centro Co.

© 2016 BASF Corporation All rights reserved.

000499-00370.20161102.**NVA 2016-04-420-0249** 

Based on: NVA 2016-04-420-0134 Supersedes: NVA 2015-04-420-0070

BASF Corporation 26 Davis Drive Research Triangle Park, NC 27709



,

#### **Advance® Granular Carpenter Ant Bait**

**KILLS:** Carpenter Ants and many common varieties of ants such as Acrobat, Argentine, Bigheaded, Crazy, Field, Fire, Harvester, Lasius, Little Black, Odorous House, Pavement, Pharaoh, and Thief Ants

FOR USE IN AND AROUND: Commercial and Other Structures, Food Storage Areas, Golf Courses, Homes, Hotels, Inedible Product Areas of Meat Packing Plants, Lawns, Motels, Non-food/feed Areas of Commercial Buildings, Non-occupied Patient Areas of Hospitals and Nursing Homes, Parks, Residential Areas, Schools, Supermarkets, Turf, and Warehouses

#### **ACTIVE INGREDIENT:**

Abamectin* $B_1 \ldots B_1 \ldots$	. 0.011%
OTHER INGREDIENTS:	. 99.989%
<b>TOTAL:</b>	.100.000%
*U.S. Pat. 4.310.519	

EPA Reg. No. 499-370 EPA Est. No. 7969-M0-1

# CAUTION/PRECAUCION

Si usted no entiende la etiqueta, busque a alguien para que se la explique a usted en detalle. (If you do not understand the label, find someone to explain it to you in detail.)

Refer to full label for **First Aid**, **Precautionary Statements**, **Directions For Use**, **Storage and Disposal**, **Conditions of Sale and Warranty**, and

state-specific use site restrictions.

In case of an emergency endangering life or property involving this product, call day or night 1-800-832-HELP (4357).

FIRST AID—If swallowed: Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. **DO NOT** induce vomiting unless told to do so by a

poison control center or doctor. **DO NOT** give anything to an unconscious person. If on skin or clothing: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15 to 20 minutes. Call a poison control center or doctor for treatment advice. **If in eyes:** Hold eyes open and rinse slowly and gently with water for 15 to 20 minutes. Remove contact lenses, if present, after the first 5 minutes; then continue rinsing eyes. Call a poison control center or doctor for treatment advice. **HOTLINE NUMBER:** Have the product container or label with you when calling a poison control center or doctor, or going for treatment. You may also contact BASF Corporation for emergency medical treatment information: 1-800-832-HELP (4357).

# Precautionary Statements Hazards to Humans and Domestic Animals

**CAUTION.** Harmful if swallowed or absorbed through the skin. Avoid breathing dust. Avoid contact with eyes, skin, or clothing. Wash thoroughly with soap and water after handling. **DO NOT** contaminate kitchen utensils with this product. Pets may be attracted to this product.

#### **Environmental Hazards**

This pesticide is toxic to fish and wildlife. **DO NOT** apply directly to water, to areas where surface water is present, or to intertidal areas below the mean high water mark. **DO NOT** contaminate water when disposing of equipment washwaters.

Product of U.S.A. 81040295 NVA 2016-05-420-0605

### **NET WEIGHT: 8 OUNCES**



BASF Corporation We create chemistry 26 Davis Drive Research Triangle Park, NC 27709